

# The Prince of Peace is Coming

## 2024 USR Conference

### José Becerra



The Light of the World with the Sword of the Spirit

The leader of the conflict against evil in high places is the Christ, the Head of the Hierarchy. What is the attitude of the Christ at this time? In all reverence, and as one of His humblest friends and personal workers, I am permitted to tell you a little of His position as He nears the great event in May of this year. He knows Himself to be the inner spiritual Commander of the Armies of the Lord. His is the responsibility of awakening the souls of men to their presented opportunity and to the need of bringing [Page 434] to an end this ancient conflict between the Lords of Evil and the Messengers of Light. His has been the problem of teaching humanity that, in order to demonstrate true love and to provide scope and opportunity for a civilisation in which love, brotherhood and right human relations are governing factors, those essential steps must be taken which will accomplish this.

He said when He was on earth two thousand years ago, "I came not to bring peace, but a sword." The sword of the spirit is wielded by the Hierarchy, and by its means cosmic evil is arrested; the sword of discrimination is wielded by the initiates and the disciples of the world, and by its means the distinction between good and evil, with a consequent presentation of free choice between the two, has been laid before humanity, and the lines of demarcation have been made abundantly clear in this world war. It had been the hope of the Christ and the longing of all the Masters that men would see clearly and make free and right choice, so that—without physical plane warfare—they would bring about the needed changes and the ending of wrong conditions. But the conflict descended on to the physical plane and the sword of material war (symbolically speaking) was taken up by humanity.

When He came before He said (and the words have been sadly misread): "I come not to bring peace but a sword" (Matt. X.34). **This will be true especially during the early days of His advent.** The sword which He wields is the **sword of the Spirit**; it is that sword which produces cleavage between a **true spirituality** and a **habitual materialism**. The major effect of His appearance will surely be to demonstrate in every land the effects of a **spirit of inclusiveness**—an inclusiveness which will be channeled or expressed through Him. All who seek **right human relations** will be gathered automatically to Him, [Page 111] whether they are in one of the great world religions or not; all who see no true or basic difference between religion and religion or between man and man or nation and nation will rally around Him; those who embody the **spirit of exclusiveness and separativeness** will stand automatically and equally revealed and all men will know them for what they are. **The cleaving sword of the spirit will—without wounding—bring revelation and indicate the first needed step towards human regeneration.** -ExtH, 434 **[HARMLESSNESS: cleaving with GOOD intention]**

"O Lord of Light and Love, come forth and rule the world.  
May the **Prince of Peace** appear and end the warring of the nations.  
May the reign of Light and Love and Justice be begun.  
Let there be peace on earth, and let it begin with us." -ExtH, 174



MDR – Archive talk: MAKING THE UNBELIEVABLE, BELIEVABLE – Video



What we *claim* counts for nothing,  
what we *say* counts for something,  
what we *do* counts for much,  
what we *are* counts for everything. -[M.D.R.](#)

# I am the One

I	Coming to rule from the Mind's plane,	XII
II	Opening the Eye with the Wisdom's key,	XI
III	Growing and glowing as its shadows wane,	X
IV	Building Abodes where Light shines free.	IX
<b>V</b>	I am the One Consciousness, And That CONSCIOUSNESS am I.	<b>VIII</b>
VI	The One, ensouling Matter,	VII
VII	Ponders on when and where,	VI
<b>VIII</b>	And the Way of the Warrior travels,	<b>V</b>
IX	Seeking the goal, here and there,	IV
X	Turning, in supernal Light immersed,	III
XI	To serve Waters of Life to thirsty men,	II
XII	And leaving the Father's home, saves.	I



## *The Prince of Peace is Coming – Part I*

**Summary:** The talk will address the inner alignment and the outer work that need to be done as we transition from the first year (2023) to the second year (2024) of **the three-year work cycle (2023-2025) of the New Group of World Servers**. This cycle comprises **Crisis (Consolidation), Tension (Expansion), and Emergence (Impact)**. As we prepare for the 2025 Conclave in Shamballa — when the Plan for the externalization of the planetary spiritual Hierarchy and the reappearance of the World Teacher, the Christ, will be reassessed — “let the group serve as Aquarius indicates; let Mercury speed the group upon the upward Way and let Taurus bring illumination and the attainment of the vision; let the mark of the Savior, as the group toils in Pisces, be seen above the aura of the group” in profound attentiveness, serene expectancy and perfect adaptability (resilience) to the planetary crises of the times.

**[Page 68]**

*I. The Crises of the Christ*

In the life of every disciple, particularly of those who face certain great expansions of consciousness, a *point of crisis* will come about. In that point of crisis, decisions are voluntarily or involuntarily made; having made them, the disciple then stands at a *point of tension*, with the decision behind him and the next step to be taken becoming clearer to his mental perception, and influencing his attitude to the future. When the work is done in the period of tension, then there comes what we might call the *point of emergence*. This is both an emergence from and also an emergence into a field of experience.

DINA I, 185: The rhythm set by the **New Group of World Servers** is a **three-year cycle** and to this rhythm you will find yourself conforming. **The end of one such cycle came in May 1936.** Another towards which we will proceed in a mounting crescendo of work and of success will be in May 1939. The third will come in May 1942.

Crisis	Tension	Impact	Crisis	Tension	Impact	Crisis	Tension	Impact
1906	1907	1908	1951	1952	1953	1996	1997	1998
1909	1910	1911	1954	1955	1956	1999	2000	2001
1912	1913	1914	1957	1958	1959	2002	2003	2004
1915	1916	1917	1960	1961	1962	2005	2006	2007
1918	1919	1920	1963	1964	1965	2008	2009	2010
1921	1922	1923	1966	1967	1968	2011	2012	2013
1924	1925	1926	1969	1970	1971	2014	2015	2016
1927	1928	1929	1972	1973	1974	2017	2018	2019
1930	1931	1932	1975	1976	1977	2020	2021	2022
1933	1934	1935	1978	1979	1980	2023	2024	2025
1936	1937	1938	1981	1982	1983	2026	2027	2028
1939	1940	1941	1984	1985	1986	2029	2030	2031
1942	1943	1944	1987	1988	1989	2032	2033	2034
1945	1946	1947	1990	1991	1992	2035	2036	2037
1948	1949	1950	1993	1994	1995	2038	2039	2040

May 1935  
to  
May 1936  
=  
**1935-36**



does the outline of God's stupendous objective dawn on my mind. This Plan can only be sensed visioned and known in truth by the Hierarchy, and then only in group formation and by those Masters Who can function in full monadic consciousness. They alone are beginning to comprehend what it is. Suffice it for the rest of those in the Hierarchy—the initiates and disciples in their ordered ranks and various gradings—to cooperate with that immediate aspect of the Plan which they can grasp and which comes down to them through the inspired minds of their Directors at certain stated times, and in certain specific years. Such a year was 1933. Such another will be the year 1942. At those times, when the Hierarchy meets in **silent conclave**, a part of God's vision, and His formulation **[Page 242]** of that vision for the immediate present, is revealed for the next nine year cycle. They then, in perfect freedom and with full mutual cooperation lay Their plans to bring about the desired objectives of the Heads of the Hierarchy, as They in Their turn cooperate with still higher Forces and Knowers.

<b>CRISIS</b>	<b>TENSION</b>	<b>RELEASE</b>
Cardinal Cross	Fixed Cross	Mutable Cross
Archery: Nocking arrow and set up	Anchor, drawing and aiming	Release and follow through
Consolidation (intensity of experience)	Expansion (of consciousness)	Impact/Emergence (Expression)
Penetration	Polarization	Precipitation
Invoke	Evoke	Express
Profound Attentiveness	Serene Expectancy	Perfect Adaptability (Skill in Action)

## Crisis – Decision - Response

<JB> The point of tension is the climax of a deliberative period of tension preceding a newly harmonious course of action (response) addressing a period of crisis climaxing to a point of crisis.

- **Crisis** = discrepancy between the observed and the expected; dissonance (tritone) produced by an impact of the spiritual will (e.g., Shamballa) disrupting the inertia of the personality (e.g., Humanity). Profound attentiveness is required to recognize points of crisis.
- **Decision** = plan of action conceived and visualized in serene expectancy to address the crisis.
- **Response** = action perfectly adapted to the circumstances (skill in action). </JB>



ExH: ... we [Page 553] approach the next two great Festivals: the Wesak Festival and Christ's Unique Occasion. One point I must make here, and I make it with great joy: **this year 1946 marks the beginning of a cycle [1936-1945 cycle = Christ's decision to reappear]** in which humanity is more closely involved in the Festivals than ever before and in which they can take a much more important part than ever before. **The Wesak Festival** has long been kept in many countries and—as time goes on and the instruction of the masses proceeds—the meeting held at the time of the May Full Moon will assume great importance, but **its keynote will be changed**. What the new keynote will be has not yet been announced and will not be for 35 years **[1945+36=1981]**. As I earlier pointed out, its significance, and that of Good Friday, belong to the past and their usefulness is nearly finished. It is the intention of the Buddha and the Christ that in each country there should eventually be someone who will act as Their Representative at the time of the two Festivals, so that **the distribution of spiritual energy from the first great Aspect or Ray will be direct from the Buddha (and later Shamballa)** to the Christ, and then from the Christ to those disciples in every country who can be overshadowed, and so act as channels for the direct current of energy.

## *The Prince of Peace is Coming – Part II*

**Summary:** The talk will address the inner alignment and the outer work that need to be done as we transition from the first year (2023) to the second year (2024) of **the three-year work cycle (2023-2025) of the New Group of World Servers**. This cycle comprises Crisis (Consolidation), Tension (Expansion), and Emergence (Impact). As we prepare for **the 2025 Conclave in Shamballa** — when the Plan for the externalization of the planetary spiritual Hierarchy and the reappearance of the World Teacher, the Christ, will be reassessed — “let the group serve as Aquarius indicates; let Mercury speed the group upon the upward Way and let Taurus bring illumination and the attainment of the vision; let the mark of the Savior, as the group toils in Pisces, be seen above the aura of the group” in profound attentiveness, serene expectancy and perfect adaptability (resilience) to the planetary crises of the times.

2. The **evolutionary force** to which we give the name **"the Christ consciousness"** (a term largely used by the metaphysical groups in the world today) focussed itself in the person of the Christ in a manner hitherto unknown. This is the potency, latent in every human heart which was described by St. Paul as "Christ in you, the hope of glory" (Col. I.27), and is that which, under evolutionary law, brings a man eventually into the Kingdom of God and "unto the measure of the stature of the fullness of Christ." (Eph. IV.13.) Of this potency and glory, Christ has ever been the symbol. During the **[Page 76]** present period of hierarchical tension and as a result of His decision to reappear, Christ became the Embodiment of this energy and thus entered into a closer relation to humanity. Other great Sons of God are channels for this energy in relation to the subhuman kingdoms, but the Christ holds a unique place in relation to humanity. To express the idea symbolically, **this energy creates a living bridge from the human kingdom to the Kingdom of God, from the fourth kingdom in nature to the fifth.** The Christ is the custodian of this energy, but only temporarily and for the period of this human crisis. He can, because of this, stimulate the responsive factor in the hearts of men, enabling them to recognise and know Him for Who and what He is, when He reappears. This channelling of energy began at the close of the world war and is still going on; it is responsible for the trend towards betterment everywhere to be sensed, for the growth of the principle of sharing, and for the undeniable soundness of men's hearts and thinking today—the soundness of the masses (when informed), far more than of their leaders.

## The 1925 Centennial Conclave

Inputs	(Good) Outcomes	Hierarchical Project
a fresh inflow of the Christ principle	peace, goodwill, brotherhood	Magical Work of the Soul (LOVE)
the stimulation of the principle of relationship	inter-communication: inner and outer (press, radio, travel).	Deva Kingdom (LIGHT)
the inflow of the force of will	“at-one-ment,” and will-to-good	Kingdom of Shamballa (POWER)

## The 2025 Centennial Conclave

Preparing the world for the new order and for the jurisdiction of the Christ

Aquarian Laws and Principles	Work of the Christ	Problems of Humanity
1. The Law of Right Human Relations. 2. The Principle of Goodwill.	1. The Point within the Triangle: Synthesis, Peace, Light	Government International Unity
3. The Law of Group Endeavour. 4. The Principle of Unanimity.	2. The Dispenser of the Waters of Life	Capital and Labor Ideologies
5. The Law of Spiritual Approach. 6. The Principle of Essential Divinity.	3. Nourisher of the Little Ones	Religion Education, Psychology

## ***The Prince of Peace is Coming – Part III***

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# The Imitation of Christ



jebmd

24 April, 2024

Living Ethics

Edit

Christ never asked us to worship Him. He lived a simple and humble life which, by His example, invites us to imitate Him.

How would Christ address some major problems of humanity today? Let's attempt to imitate Him as we shed light on three major problems:

- Zionism: the Jewish problem
- Totalitarianism: the Russian problem
- MAGA: the American problem

Each of these problems is centered around the ideas and emotions claiming allegiance to the **separative glamor of exceptionalism**, the glamor of the “chosen people” leading others to a “promised land.”

# Domestic and International Policies in the United States since FDR

(Similarity Index: 1-5; FDR = 5)

Year	President	Dom	Int
1932	Franklin D. Roosevelt	5	5
1936	Franklin D. Roosevelt	5	5
1940	Franklin D. Roosevelt	5	5
1944	Franklin D. Roosevelt	5	5
1948	Harry S. Truman	5	4
1952	Dwight D. Eisenhower	3	3
1956	Dwight D. Eisenhower	3	3
1960	John F. Kennedy	4	4
1964	Lyndon B. Johnson	5	4
1968	Richard Nixon	3	3
1972	Richard Nixon	3	3
1976	Jimmy Carter	3	4



FDR Presidential  
Campaign, 1944

Year	President	Dom	Int
1980	Ronald Reagan	1	2
1984	Ronald Reagan	1	2
1988	George HW. Bush	2	3
1992	Bill Clinton	3	4
1996	Bill Clinton	3	4
2000	George W. Bush	2	2
2004	George W. Bush	2	2
2008	Barack Obama	4	4
2012	Barack Obama	4	4
2016	Donald Trump	1	1
2020	Joe Biden	4	4
2024	To be determined		

These freedoms have been voiced for us in the words of that great **first ray disciple, Franklin D. Roosevelt**. They are the four essential freedoms [speech, worship, want and fear]. –ExtH, 578

Paralleling these activities (and disciples on this ray are already taking the needed steps) will come that of the disciples and initiates who are working under the direction of the Master M. Their work lies in the field of right human relations and in the production of that synthesis of effort which will create a new intuitional consciousness and—consequently—a changing political consciousness and situation in which the family of nations will stand together for certain basic values. These are fundamentally three in number:

1. The freedom of the individual. These freedoms have been voiced for us in the words of that great first ray disciple, Franklin D. Roosevelt. They are the four essential freedoms.

2. Right international interplay, necessitating finally the abolition of war.

3. Clean political regimes, free from graft, selfish ambition and dirty political manoeuvring.

In the achievement of these ends (and only major issues will be considered, leaving the lesser and unimportant effects [Page 579] to be dealt with later) the disciples of synthesis and the instigators of right political relationships will work in close cooperation with disciples upon the second ray whose task it is to educate the general public in the truer values. A trained and enlightened public, shouldering right responsibility, will elect only those men whose vision is in line with the new ethics, the new science of right human relations, and who recognise as a basic political tenet the equality of all men—an equality founded on a universal and basic divinity.

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# The *Spirit of Peace* is a Cosmic Peace Activist

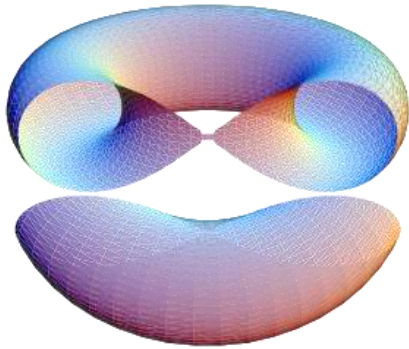
This **Spirit of Peace** is not the sum total of an emotional and static calm, bringing to an end the turmoil on the Earth and instituting an era of peace. He is, in a mysterious sense, the **Spirit of Equilibrium**; He works with the **Law of Action and Reaction... His work will demonstrate in two ways:**

a. The chaos, turmoil, emotional disturbance and mental unbalance found in the world today will be (under this Law) **balanced** by a corresponding cycle of calm, emotional quiet and mental poise, thus releasing humanity into a new phase and experience of **freedom**. The **adjusted peace** will be **commensurate to the experienced disturbance**.

b. The **hate** which is so dominant in the world today **will**—through the life of the Spirit of Peace, working through the Christ, the Embodiment of the [Page 75] love of God—**be balanced by an expressed goodwill**. **The guarantee of the appearance of that goodwill is the excessive expression of hate** .... A proportionate measure of the **energy of love** will demonstrate later as the result of the activity of **the Spirit of Peace, working through the Prince of Peace, as Christ** has sometimes been called. (Is. IX.6.) -ROC

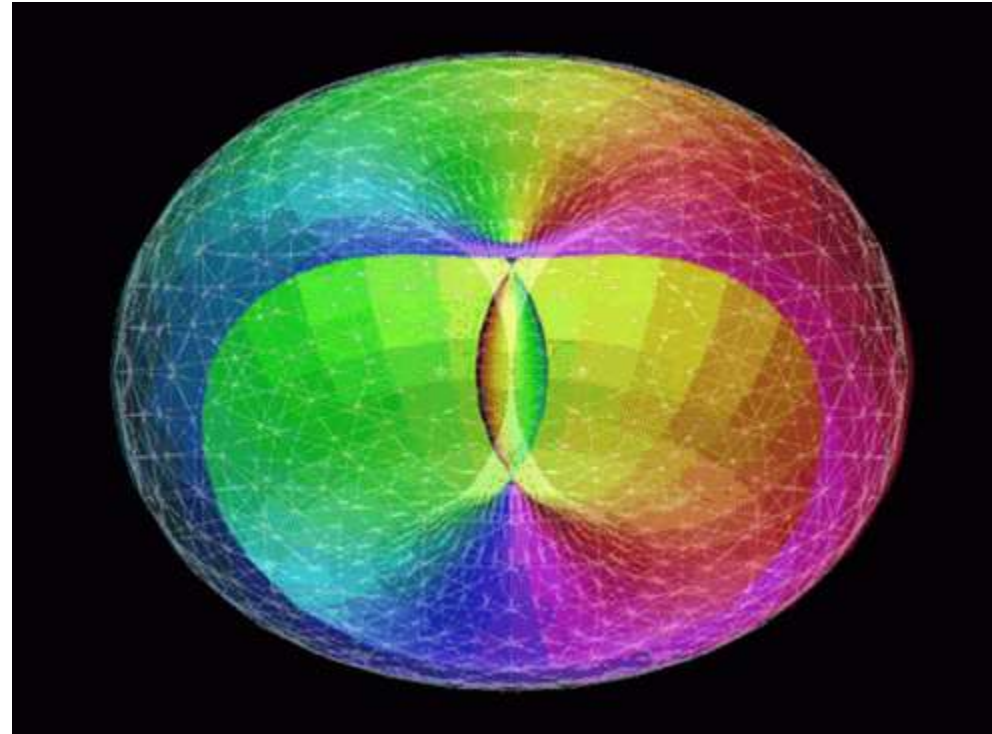
When I speak of throwing the weight of human influence upon one side or another, I refer not alone to thought power and to what so many euphemistically call "work on mental levels." I refer to the conscious activity of the whole man, working mentally, emotionally and most emphatically physically also. Only those, therefore, who are integrated personalities can work in this manner, and herein lies a difficulty. Those people today who work only mentally or who sit and send thoughts of love broadcast into the world, and who bask thus in the beauty of their own idealism (making frequently no adequate balancing physical effort to bring this present evil situation to an end through right choice, sacrifice and strenuous service), are in reality of no service at all to any except themselves. There are those who send thoughts of love to the group of evil men who are responsible for world disaster, believing thereby to influence them for good. I would remind them that love is essentially an impersonal potency or energy, dependent for its effect upon the type of form which it contacts and upon which it makes an impact. Pouring, therefore, upon the selfish materialistic nature, it will only enhance desire and promote increased acquisitive aggression, and thus foster the lower nature and distort the true expression of love, leading to increased evil activity. Pouring upon the selfless, the pure and the disinterested, it will foster reality and true love. These are points which should be remembered at this time by the well-intentioned but occultly ignorant server.

# The Antahkarana as an Instrument for Spiritual Activism Bringing Peace on Earth



<https://mathworld.wolfram.com/Lemniscate.html>

[Lemniscate]



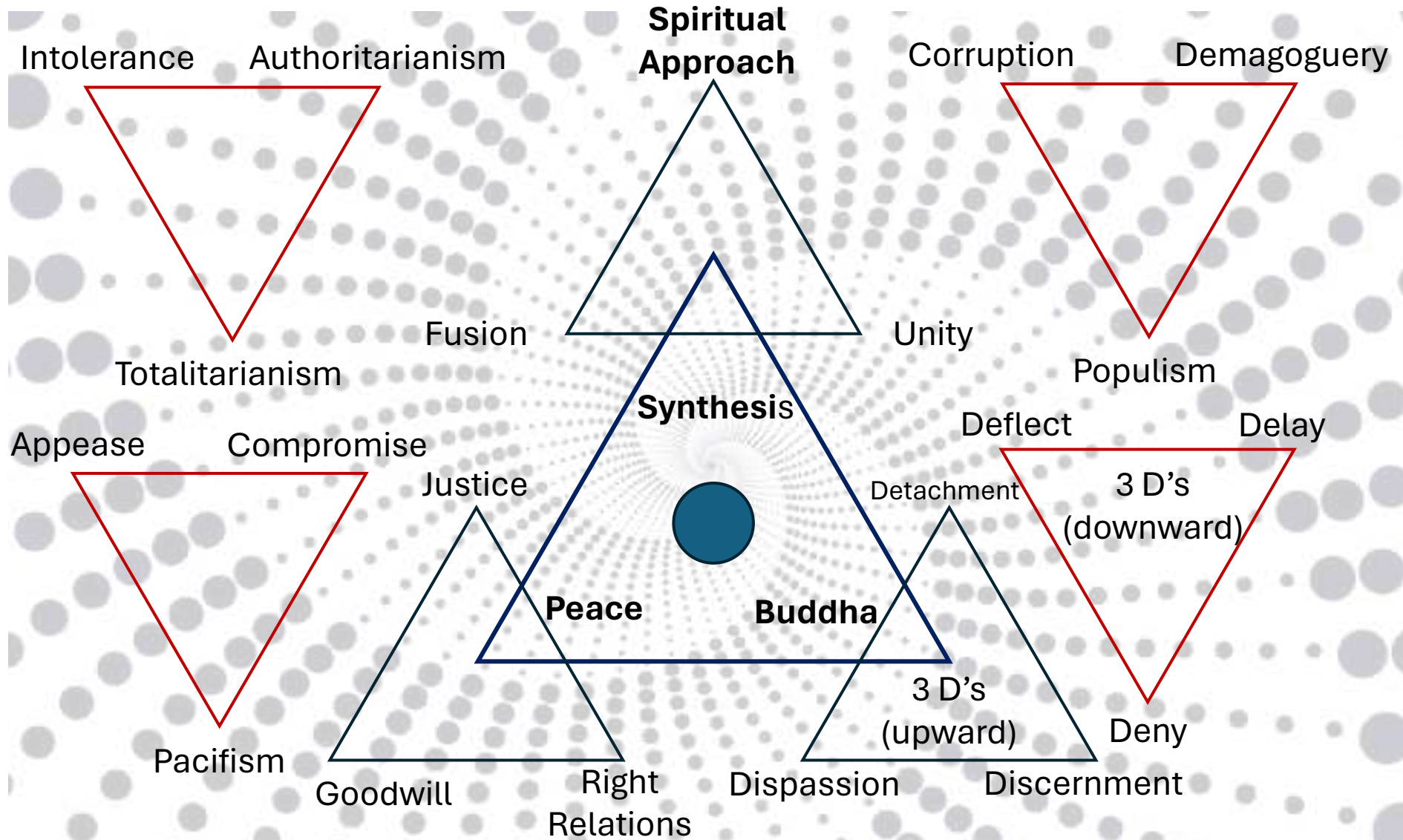
<https://tenor.com/view/toroidal-field-raibow-black-hole-gif-14722699>



[Number 8]

visualizing the dynamic construction of the planetary antahkarana, creating an *\*invocatory vacuum\**, trapping evil forces from below, and HERMETICALLY sealing them (the door where evil dwells), so that LIGHT and LOVE and POWER breaks through from Above, restoring the Plan of Goodwill, Right Human Relations and PEACE on Earth.

# The Point Within the Triangle: Vacuum Cleaning **Evil**



**Rule X.**

*The rules for work within the veils of maya are known and have been used. Let the group widen all the rents within those veils and thus let in the light. Let the Army of the Voice be no more heard, and let the brothers onward move within the Sound. Then let them [Page 182] know the meaning of the O.M. and let them hear that O.M. as it is sounded forth by Him Who stands and waits at the very centre of the Council Chamber of the Lord.*



**The first major rent** was made by the establishment of the Law of God, and this is portrayed for us symbolically in The Old Testament in **the story of Moses**.

**The second**, and much the most important rent, was made by the power of the second aspect when **the Christ subjected the Master Jesus to the fourth initiation and Their joint influence was triumphant over death**. Then we read [Page 193] that the veil of the Temple was split in twain from the top to the bottom.

**Another rending of the veil**, and one of relatively minor importance, took place when **Saul of Tarsus** saw the glory of the Lord and was changed into Paul the Apostle. His forward moving and potent directness and sincerity, pushing along "the road to Damascus," forced him to penetrate through one of the separating veils. **The Kingdom of Heaven suffereth violence and the violent take it by force**. This force, working in Saul, drove him through the veil which prevented vision, and the rent thereby made brought him a new revelation.

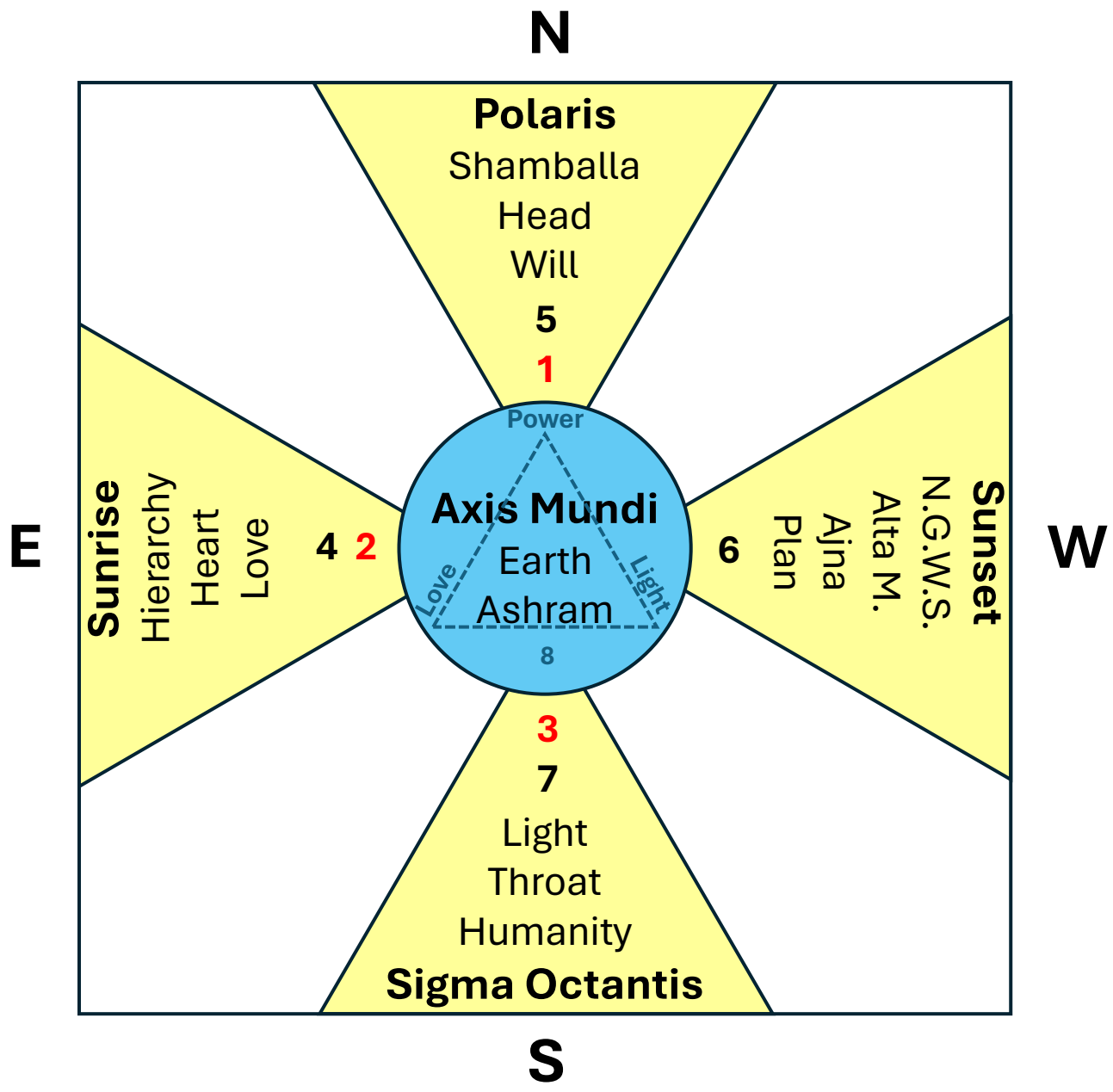
**A fourth great rent** still remains to be made as a result of the energies released and the gained good which the three earlier rents have made possible. **This fourth major rent will be made by humanity itself, standing with "massed intent," focused through the groups which are externalizations of the Ashrams of the Masters.** It will therefore be made at the time that the Hierarchy takes physical shape upon the earth again. *-Ibid*

Let the Lords of Liberation issue forth.  
Let Them bring succour to the sons of men.  
Let **the Rider from the Secret Place** come forth,  
And coming, save.  
Come forth, O Mighty One.

Let the souls of men awaken to the Light,  
And may they stand with **massed intent**.  
Let the fiat of the Lord go forth:  
The end of woe has come!  
Come forth, O Mighty One.  
The hour of service of the Saving Force has now arrived.  
Let it be spread abroad, O Mighty One.

Let Light and Love and Power and Death  
Fulfil the purpose of the Coming One.  
The WILL to save is here.  
The LOVE to carry forth the work is widely spread abroad.  
The ACTIVE AID of all who know the truth is also here.  
**Come forth, O Mighty One and blend these three.**  
**Construct a great defending wall.**  
**The rule of evil now must end. — 1940**

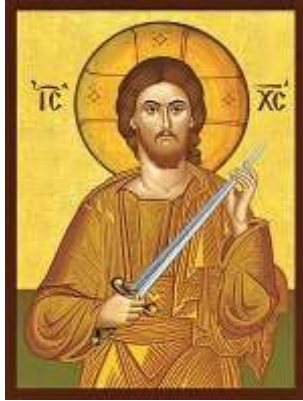
I would point out that **serenity and peace are not identical**. Peace must ever be temporary and refers to the world of feeling and to conditions susceptible of disturbance. It is essential to progress and an inevitable happening that every step forward is marked by disturbances, by points of crisis and chaos, replaced later (when successfully handled) by periods of peace. But this peace is not serenity and **a chela is only permitted to dwell within the Master's aura when *serenity has been substituted for peace***. Serenity signifies that deep calm, devoid of emotional disturbance which distinguishes the disciple who is focussed in a "mind held steady in the light." The surface of his life may be (from the worldly angle) in a state of violent flux. All that he cherishes and holds dear in the three worlds may be crashing around him. But in spite of all, he stands firm, poised in soul consciousness and the depths of his life remain undisturbed. This is not insensitivity or a forced auto-suggestion, neither is it a capacity to exteriorise the consciousness in such a manner that individual events and happenings are ignored. ***It is intensity of feeling transmuted into focussed understanding***. When this has been attained, the chela has the right to live within the aura of the Master. There is nothing now in him which will require the Master to sidetrack His attention from vital efforts to the unimportant task of helping a disciple.



**[Page 361]**

You will find (fairly soon perhaps) that healing groups will employ mantrams of a definite kind, and that in those mantrams the name of the Blessed One will appear. But the mantram for His coming age is not yet for use. The world is not yet ready for the potency which it would release. Today, is there a more potent mantram than the oft spoken word: "For Christ's sake and for the glory of His Name"? But these words must be spoken with love and will behind them or else they are but an empty symbol and a sounding cymbal. Forget this not.

END



# The Prince of Peace is Coming

## 2024 USR Conference

José Becerra



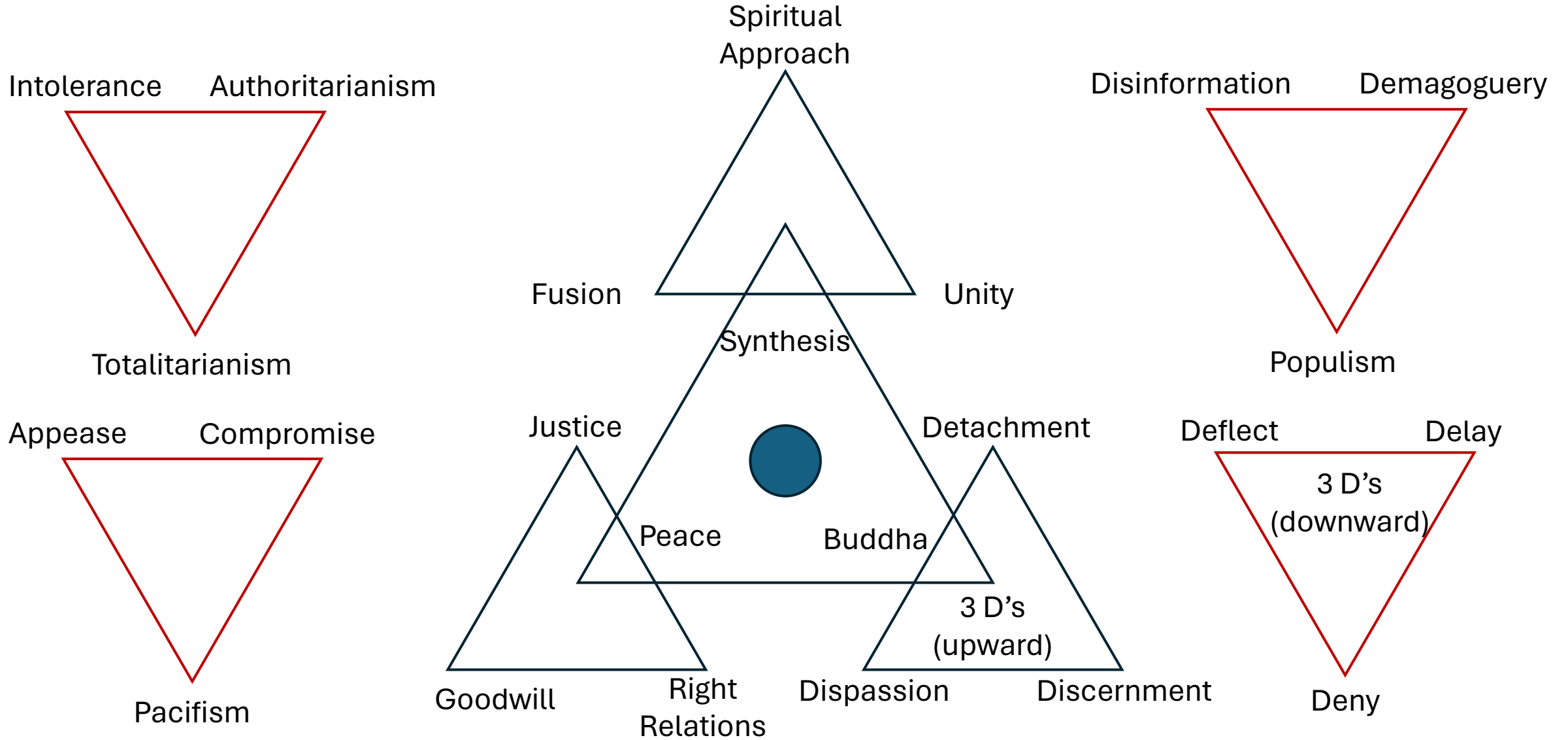
The Light of the World with the Sword of the Spirit

## Work of the Christ as Forerunner of the Aquarian Age

Point Within the Triangle:  • Synthesis • Peace • Buda  The <b>keynote</b> of His mission: unfoldment of the intuitive perception.	TRIANGLE	Point Within the Triangle			
	<b>Avatar of Synthesis</b> <ul style="list-style-type: none"> <li>• <b>One Humanity</b> Right Human Relations. UNITY</li> <li>• <b>One World</b> Right Planetary Relations. FUSION</li> <li>• <b>One Kingdom</b> Spiritual Brotherhood, Hierarchy, Shamballa. SYNTHESIS</li> </ul>	1 <sup>st</sup> initiation	LIGHT	As the <b>center of the Triangle</b> , He influences, enlightens, and produces right relations in the <b>masses of men.</b>	As the <b>Point within the Triangle</b> : unfoldment of the sense of <b>synthesis</b> , of provable <b>unity</b> and of a desirable <b>fusion.</b>  Goodwill
	<b>Spirit of Peace (Equilibrium)</b> <ul style="list-style-type: none"> <li>• Chaos → Peace</li> <li>• Hate → Love</li> </ul>				
	<b>Lord Buddha</b> <ul style="list-style-type: none"> <li>• Christ Consciousness</li> </ul>				
<b>Dispenser of Waters</b>  Physical Presence Livingness	2 <sup>nd</sup> initiation				
<b>Nourisher of Initiates</b>  Overshadowing Initiation	3 <sup>rd</sup> and 4 <sup>th</sup> Initiations	POWER	Advanced Disciples	Directed Purpose	



# The Point Within the Triangle



I should like here to give a suggestion, for it is necessary that some of the methods of the Hierarchy should begin to be understood. The work of what in the West is called "the Christ Principle" is to build the forms for the expression of quality and life. That is the characteristic work of the second aspect of divinity. The work of the Antichrist is to destroy forms, and this is essentially the work of the first expression of divinity. But the work of the destroyer is *not* the work of black magic, and when ignorant humanity regards Antichrist as working on the black side, their error is great. His work is as beneficent as that of the building aspect, and it is but man's [Page 75] hatred of the death of forms which makes him regard the work of the destroyer as "black," as being against the divine will, and as subversive of the divine programme. The work of the representatives of that mysterious power which we call cosmic evil, and their responding representatives, is indeed worthy of the word "black"; but it is not applicable to the work of Antichrist. It might be added that the work of the black forces wells up from below, whilst the work of the destroyers is impelled from above. The symbols of these two ways are the sword and the cross.

# The initiate does not work because he knows; he knows because he works

